

# Wayne County Sportsman's Club 2018 New Member Application

Please Print Clearly                      Member # \_\_\_\_\_                      Date: \_\_\_\_\_

Name: \_\_\_\_\_ Street #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_  
MMDDYY

NRA Membership Expiration Date \_\_\_\_\_ MUCC Member? Yes: \_\_\_\_ No: \_\_\_\_

This signed application is an agreement of the applicant to accept and be bound by the Wayne County Sportsman's Club by-laws, rules, covenants and regulations, and NRA safe firearm handling rules. Membership may be terminated at any time by a majority vote of the Board of Directors for violation of this agreement. Dues are nonrefundable. **MEMBERSHIP CARDS WILL BE AVAILABLE AT THE COUNTER. IF YOU WANT YOUR CARD MAILED TO YOU, ATTACH A STAMPED SELF ADDRESSED ENVELOPE.**

Applicant Signature: \_\_\_\_\_

Parent or Guardian Signature for Junior Member: \_\_\_\_\_

**Annual Membership Dues (Includes 1 time \$10 initiation fee)**

Membership Type	Annual Dues	Work Hours
Regular Working (19+)	\$130.00	5
Non-Working (19+)	\$170.00	0
Senior over (65+)	\$130.00	0
Junior (14 – 18) No initiation fee	\$25.00	0

**Remittance**

Membership Type	Annual
Working	
Non-Working	
Senior	
Junior	

Method of Payment:  
Cash \_\_\_\_\_  
Credit \_\_\_\_\_  
Check No. \_\_\_\_\_  
Amount Paid \_\_\_\_\_

Member Recommendations:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Membership Information: Dave Paris (734)-775-4345 or  
[membership@waynecountysportsmansclub.org](mailto:membership@waynecountysportsmansclub.org). Return to Club or Mail to: WCSC c/o  
David Paris 16060 Holz Dr., Unit 71 Southgate MI 48195