

# Wayne County Sportsman's Club Membership Renewal

**Please Print Clearly**

Date: \_\_\_\_\_

Member No: \_\_\_\_\_ DOB: \_\_\_\_\_ Email: \_\_\_\_\_  
MM/DD/YYYY

Name: \_\_\_\_\_ Street #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

NRA Membership Expiration date \_\_\_\_\_ MUCC Member? Yes: \_\_\_\_\_ No: \_\_\_\_\_

This signed application is an agreement of the applicant to accept and be bound by the Wayne County Sportsman's Club By-Laws, rules, covenants and regulations, and NRA safe firearm handling rules. Membership may be terminated at any time by a majority vote of the Board of Directors for violation of this agreement. Dues are nonrefundable.

**MEMBERSHIP CARDS WILL BE AVAILABLE AT THE CLUB COUNTER. IF YOU WANT YOUR CARD MAILED TO YOU, ATTACH A STAMPED SELF ADDRESSED ENVELOPE.**

Applicant Signature: \_\_\_\_\_

Parent or Guardian Signature for Junior Member: \_\_\_\_\_

**Annual Membership Dues: Payment Due Before January 31**

Type of Membership	Annual Dues	Work Hours
Regular Working (Age 19+)	\$120.00	5
Non-Working	\$160.00	0
Junior (Age 14-18)	\$ 25.00	0
Senior (65+) or (Qualified pre 2005)	\$120.00	0

**Remittance**

Membership Type	Annual
Regular Working	\$
Non-Working	\$
Junior	\$
Senior	\$

If dues are not paid by the due date(s), the member will be dropped from the roster.

Method of Payment: Cash  Check No. \_\_\_\_\_

Total Amount Paid: \$ \_\_\_\_\_

Received by: \_\_\_\_\_

Membership Information: [membership@waynecountysportsmansclub.org](mailto:membership@waynecountysportsmansclub.org)  
Return this form to the Club or Mail to: WCSC P.O. Box 45, Trenton, MI 48183 c/o Memberships