

Wayne County Sportsman's Club Membership Renewal

Please Print Clearly

Date: _____

Member No: _____ DOB: _____ Email: _____
MM/DD/YYYY

Name: _____ Street #: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

NRA Membership Expiration date _____ MUCC Member? Yes: _____ No: _____

This signed application is an agreement of the applicant to accept and be bound by the Wayne County Sportsman's Club By-Laws, rules, covenants and regulations, and NRA safe firearm handling rules. Membership may be terminated at any time by a majority vote of the Board of Directors for violation of this agreement. Dues are nonrefundable.

MEMBERSHIP CARDS WILL BE AVAILABLE AT THE CLUB COUNTER. IF YOU WANT YOUR CARD MAILED TO YOU, ATTACH A STAMPED SELF ADDRESSED ENVELOPE.

Applicant Signature: _____

Parent or Guardian Signature for Junior Member: _____

Annual Membership Dues: Payment Due Before January 31

| Type of Membership | Annual Dues | Work Hours |
|--------------------------------------|-------------|------------|
| Regular Working (Age 19+) | \$130.00 | 5 |
| Non-Working | \$170.00 | 0 |
| Junior (Age 14-18) | \$ 35.00 | 0 |
| Senior (65+) or (Qualified pre 2005) | \$130.00 | 0 |

Remittance

| Membership Type | Annual |
|-----------------|--------|
| Regular Working | \$ |
| Non-Working | \$ |
| Junior | \$ |
| Senior | \$ |

If dues are not paid by the due date(s), the member will be dropped from the roster.

Method of Payment: Cash Check No. _____

Total Amount Paid: \$ _____

Received by: _____

Membership Information: membership@waynecountysportsmansclub.org
Return this form to the Club or Mail to: WCSC P.O. Box 45, Trenton, MI 48183 c/o Memberships